



SLIMLINE® ELECTROL®

Automatic Electric Projection Screen Model

SPECIFICATION DATA

DA-LITE SCREEN COMPANY, INC.
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SUGGESTED SPECIFICATIONS: _____ projection screen(s), _____ (H) x _____ (W), electrically operated 120 volt (60 HZ) not more than 1.2 amp. Shall have specially designed motor mounted inside the roller to be three wire with ground quick reversal type, oiled for life, with automatic thermal overload cut-out, integral gears, capacitor and an electric brake to prevent coasting. To have preset but adjustable limit switches to automatically stop picture surface in the "up" and "down" positions. The roller to be of rigid metal. Screen fabric to be flame retardant and mildew resistant fiberglass with black masking borders. Bottom of fabric shall be formed into a pocket holding a metal rod. Ends of the slat shall be protected by plastic outer caps. Case to be powder coated white 22 gauge steel, 2³/₄" in width, octagon in shape with flat back design. Case with sturdy brackets for wall or ceiling installation. To be complete with control cable with operating switch built into line and power cable (2 wire plus ground) from switch to 3-prong plug. Screen to be listed by Underwriters' Laboratories.

All viewing surfaces will be seamless.



VIDEO (NTSC 4:3) FORMAT DIMENSIONS (2" standard black drop at top)

| Viewing Area | | Nominal Diagonal | | A - Overall Length of Case | | B - Between Hanger Eyes | | Approx. Ship. Wt. | |
|--------------|-----------|------------------|-----|----------------------------------|-----|----------------------------------|-----|-------------------|------|
| H x W | Cm | In. | Cm | In. | Cm | In. | Cm | Lbs. | Kg |
| 43" x 57" | 109 x 145 | 72" | 183 | 67 ¹ / ₈ " | 171 | 66 ³ / ₈ " | 169 | 22 | 10.0 |
| 50" x 67" | 127 x 170 | 84" | 213 | 77 ¹ / ₈ " | 196 | 76 ³ / ₈ " | 194 | 24 | 10.9 |
| 60" x 80" | 152 x 203 | 100" | 254 | 91 ¹ / ₈ " | 231 | 90 ³ / ₈ " | 230 | 26 | 11.8 |

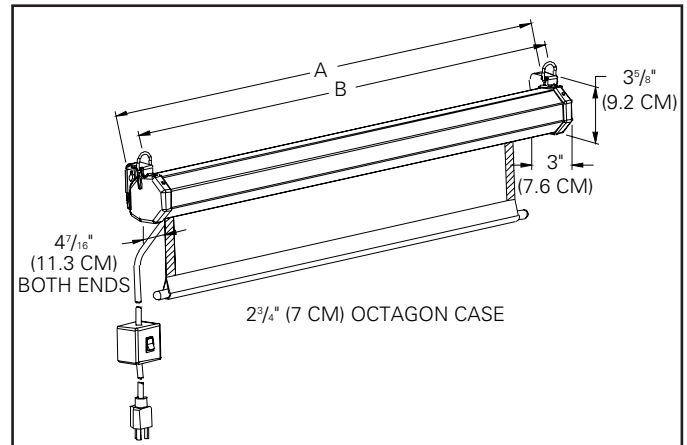
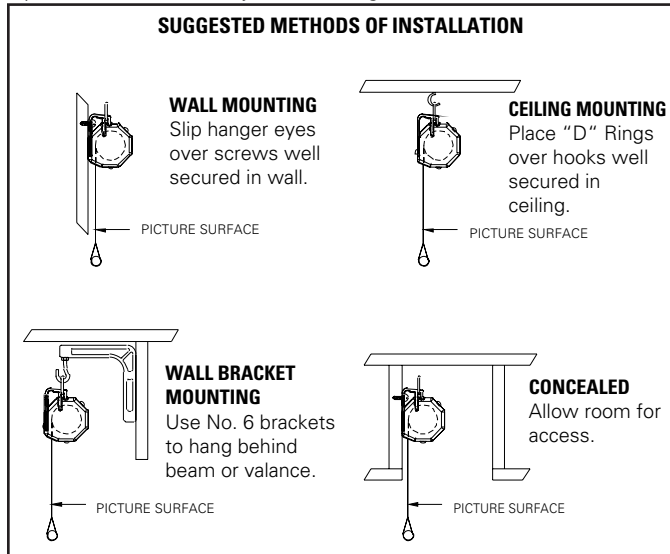
HDTV (16:9) FORMAT DIMENSIONS (2" standard black drop at top)

| Viewing Area | | Nominal Diagonal | | A - Overall Length of Case | | B - Between Hanger Eyes | | Approx. Ship. Wt. | |
|--------------|-----------|------------------|-----|----------------------------------|-----|----------------------------------|-----|-------------------|------|
| H x W | Cm | In. | Cm | In. | Cm | In. | Cm | Lbs. | Kg |
| 45" x 80" | 114 x 203 | 92" | 234 | 91 ¹ / ₈ " | 231 | 90 ³ / ₈ " | 230 | 26 | 11.8 |

SQUARE FORMAT DIMENSIONS

| Sizes | | A - Overall Length of Case | | B - Between Hanger Eyes | | Approx. Ship. Wt. | |
|-----------|-----------|----------------------------------|-----|----------------------------------|-----|-------------------|------|
| H x W | Cm | In. | Cm | In. | Cm | Lbs. | Kg |
| 60" x 60" | 152 x 152 | 67 ¹ / ₈ " | 171 | 66 ³ / ₈ " | 169 | 22 | 10.0 |
| 70" x 70" | 178 x 178 | 77 ¹ / ₈ " | 196 | 76 ³ / ₈ " | 194 | 24 | 10.9 |

Specifications are subject to change without notice.



PLEASE MARK APPROPRIATE SELECTIONS:

Select size from chart above

Select viewing surface:

- Matte White High Power®
 Greenguard® and Greenguard® Children and Schools Certified.

Options:

- No. 6 Non-adjustable Extension Brackets (75# per pair maximum) (black or white).
 No. 11 Non-adjustable Extension Brackets (75# per pair maximum) (black or white).
 220V (50 HZ Motor).
 No Borders (Black Masking Borders standard).
 Black case (white standard).

Project: _____

 Architect: _____
 Phone: _____
 Contractor: _____
 Phone: _____
 Supervisor: _____
 Phone: _____
 Date: _____
 Revised: _____